

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL
Fire Engineering Division**

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**State Fire Marshal
AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE
Wednesday, September 26, 2006
10:00 a.m.
State Fire Marshal's Main Conference Room**

AGENDA

- | | |
|---|------------------|
| <u>I. CALL TO ORDER</u> | James Parsegian |
| <u>II. ROLL CALL</u> | Yevonne Costa |
| <u>III. APPROVAL OF MINUTES</u> | James Parsegian |
| <u>IV. OLD BUSINESS</u> | |
| 1. NFPA 25 Update | James Parsegian |
| 2. Code Adoptions | James Parsegian |
| 3. Residential Range Top | |
| 4. Committee Updates | Committee Chairs |
| <u>V. NEW BUSINESS</u> | |
| 1. Engineered/Pre Engineered System Forms | James Parsegian |
| 2. UL 710B Fire Suppression System | |
| 3. Appointment of committee members | |
| <u>VI. OPEN FORUM</u> | |
| <u>VII. NEXT MEETING</u> | James Parsegian |

*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.